



**STATEMENT  
ON SPORTING ACHIEVEMENTS  
OF A UNIVERSITY OF SZCZECIN STUDENT**

**I: STUDENT'S PERSONAL DATA**

Surname and name: \_\_\_\_\_ album No 

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Department: \_\_\_\_\_

Major: \_\_\_\_\_  
\_\_\_\_\_

Profile: \_\_\_\_\_ Year of study: \_\_\_\_\_

Studies:  full-time studies  part-time studies  I°  II°  single master's degree

Residence address \_\_\_\_\_

**II: STATEMENT OF BENEFITS FOR THE ACADEMIC YEAR 2023/2024**

It is hereby certified that the student 

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..... No. AZS ID card has achieved the following sporting results in the academic year **2022/2023**:

Symbol	Type of sporting activity	No. of achievements	Score	Confirmation of achievement by AZS (date stamp, signature)
s1	participation in the Olympic Games, Paralympic Games or Deaflympic Games (100 points)			
s2	participation in the Universiade (100 points)			
s3	placing in a high-scoring event (1st to 5th place) at a non-Olympic Games (World Games) (90 points)			
s4	finishing as runner-up (I to X) in the World Championships (90 points)			
s5	finishing as runner-up (1st to 10th) at the World Academic Championships (85 points)			
s6	finishing as runner-up (I to X) in the European Championship (80 points)			
s7	finishing as runner-up (1st to 10th) in the European Academic Championships (75 points)			
s8	finishing as runner-up (1st to 6th place) in the Polish Championships (70 points)			
s9	finishing in a scoring position (from I to VIII) in AZS's Integrational Polish Championship (70 points)			
s10	finishing in a scoring position (from I to VIII) in the Polish Academic Championships Finals or a place (from I to VI) in the university type in the Polish Academic Championships Finals (70 points)			
s11	finishing in a scoring position (I to III) in a national competition (50 points)			
s12	finishing as runner-up (1st to 3rd place) in a national competition (50 points)			
s13	finishing as runner-up (1st to 8th place) in the semi-finals of the Polish Academic Championships (50 points)			
s14	coach, trainer of first-place finishers in international competitions (25 points)			
s15	coach, instructor of 1st- 3rd place winners in national competitions (20 points)			

\_\_\_\_\_ place, date

\_\_\_\_\_ date, signature and stamp of person confirming achievements

**III: TO BE COMPLETED BY THE EMPLOYEE**

NOTES:

\_\_\_\_\_ date of declaration, signature and stamp of employee