STATEMENT
ON SPORTING ACHIEVEMENTS
OF A UNIVERSITY OF SZCZECIN STUDENT

I: STUDENT'S PERSONAL DATA

Surname and name: _____ Student Book #: | | | | | | |

Department: _____

Major:_____
_____

Profile: _____ Year of study: _____

Studies: □ full-time studies □ part-time studies □ I° □ II° □ single master's degree

Residence address _____

II: STATEMENT OF BENEFITS FOR THE ACADEMIC YEAR 2025/2026

It is hereby certified that the student | | | | | | | | | | | | | | | ..... No. AZS ID card has achieved the following sporting results in the academic year **2024/2025**:

Symbol	Type of sporting activity	No. of achievements	Score	Confirmation of achievement by AZS *(date stamp,signature)*
s1	A participation in Olympic Games, Paralympic Games or Deaflympic Games (100 points)			
s2	A participation in the Universiade (100)			
s3	Leading a position from I to V at a non-Olympic Games (World Games) (80)			
s4	Leading a position from I to X in the World Championships (90)			
s5	Leading a position from I to X at the World Academic Championships (85)			
s6	Leading a position from I to X in the European Championship (80)			
s7	Leading a position from I to X in the European Academic Championships (75 points)			
s8	Leading a position from I to VI in the Polish Championships (70 points)			
s9	Leading a position from I to VIII in AZS Integrative Polish Championships (70 points)			
s10	Leading a position from I to VIII in the Polish Academic Championships Finals or a place from I to VI in the university type in the Polish Academic Championships Finals (70 points)			
s11	Leading a position from I to III in an international competition (70 points)			
s12	Leading a position from I to III in a national competition (50 points)			
s13	Leading a position from I to VIII in the semi-finals of the Polish Academic Championships (50 points)			
s14	Leading I place in a preliminary of the Polish Academic Championships (20 points)			
s15	A coach or a instructor of place winners from I to III in international competitions (30 points)			
s16	A coach or a instructor of place winners from I to III in national competitions (20 points)			

_____ _____

place,date date, signature and stamp of person confirming achievements

III: TO BE COMPLETED BY THE EMPLOYEE

NOTES:	_____ date of declaration, signature and stamp of employee